



Form 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO COUNCIL OF STATES (NAME OF THE HOUSE) FROM BIHAR LEGISLATIVE ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I Manoj Kumar Jha\*\*son/daughter/wife of Jawahar Jha Aged 56 years, resident of C 1-42, Pandara Park, New Delhi, Pin-110003 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by RASHTRIYA JANATA DAL

(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in AC-40, New Delhi, NCT of Delhi (Name of the Constituency and the state), at Serial No 1086 in Part No 73.

(3) My contact telephone number(s) is/are 9899694883 and my e-mail id (if any) is [manojmeeta@gmail.com](mailto:manojmeeta@gmail.com) and my social media account(s) (if any) is/are

- (i) @manojkjhadu(twitter/X)
- (ii) <https://www.facebook.com/manoj.jha.969952>
- (iii) WhatsApp- 9899694883



MANOJ KUMAR JHA  
Who is identified by Sn. Syed Waqar Haider  
Advocate Solemnly Affirmed and declared  
before me

Aditya Kumar  
12/02/24  
Notary Patna

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31 <sup>st</sup> March)
	Self MANOJ KUMAR JHA	AAFPJ9913N	FY-2022-23 FY-2021-22 FY-2020-21 FY-2019-20 FY-2018-19	(i) Rs 38,41,510/- (ii) Rs 24,94,290/- (iii) Rs 33,09,910/- (iv) Rs 28,12,750/- (v) Rs 24,97,092/-
2.	Spouse NAMRATA JHA	BKNPJ7606M	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
4.	Dependent I MAITREYI JHA	COCPJ6220F	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE



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5.	Dependent 2 MOULISHREE JHA	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3... Not Applicable	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

☒ **(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	COMPLAINT CASE No.(P)1427 of 2017	NOT APPLICABLE	NOT APPLICABLE
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(b)	Case No. with Name of the Court	COMPLAINT CASE (P)No.1427 of 2017, Spl.Court for Magisterial trial of all Criminal Cases related to M.P's, M.L.A's	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S 499,500 I.P.C	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	DEFAMATION	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	YES. Cr.Revision Case No 589/22 against the cognizance order pending before Spl.Court for Magisterial trial of all Criminal Cases related to M.P's, M.L.A's	NOT APPLICABLE	NOT APPLICABLE



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**(6) Cases of conviction**

- ✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE**

**(If the candidate has been convicted, then tick this alternative and score off alternative**

**(i) above, and give details in the Table below)**

**Table**

<b>(a)</b>	<b>Case No.</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(b)</b>	<b>Name of the Court</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(c)</b>	<b>Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(d)</b>	<b>Brief description of offence for which convicted</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(e)</b>	<b>Dates of orders of conviction</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(f)</b>	<b>Punishment imposed</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(g)</b>	<b>Whether any Appeal has been filed against conviction order (Mention YES</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).  
**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self (Manoj Kumar Jha)	Spouse (Namrata Jha)	HUF (NIL)	Dependent-1 (Maitreyi Jha)	Dependent-2 (Moulisree Jha)	Dependent-3 (NIL)
(i)	Cash in hand	Rs 50,000/- approx.	Rs 55,000/- approx	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ANNEXURE-A	ANNEXURE-A	NIL	ANNEXURE-A	ANNEXURE-A	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	ANNEXURE-B	ANNEXURE-B	NIL	NIL	ANNEXURE-B	NIL



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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	ANNEXURE-B	ANNEXURE-B	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	ANNEXURE-B	ANNEXURE-B	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Household Equipment 1,75,000/- (Approx.)	Household Equipment 85,000/- (Approx.)	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs 58,45,099/-	Rs 32,46,694/-	NIL	Rs 37,301/-	Rs 1,45,522/-	NIL

### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self (Manoj Kumar Jha)	Spouse (Namrata Jha)	HUF (NIL)	Dependent-1 (Maitreyi Jha)	Dependent-2 (Moulishree Jha)	Dependent-3 (NIL)
(i)	<b><u>Agricultural Land</u></b>	ANNEXURE-C	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	ANNEXURE-C	NIL	NIL	NIL	NIL	NIL



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	Whether inherited property (Yes or No)	ANNEX URE-C	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	ANNEX URE-C	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	ANNEX URE-C	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	ANNEX URE-C	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	ANNEX URE-C	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	ANNEX URE-D	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	(including apartments) -Location(s) -Survey number(s)						



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	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	ANNEX URE-E	NIL	NIL	NIL	NIL	NIL



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(v)	Others (such as interest in property)	ANNEXURE-E	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs 1,69,35,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self (Manoj Kumar Jha)	Spouse (Namrata Jha)	HUF (NIL)	Dependent-1 (Maitreyi Jha)	Dependent-2 (Moulishree Jha)	Dependent-3 (NIL)
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(i) Rs3,10,068/- Till feb 08, 2024 , HBA Cell, Delhi University (ii) Rs 38,649/- Car loan SBI, Parliament, Branch	Rs 4,81,129/- Car loan , SBI Sansadiya Soudha, Parliament Annexe	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs 3,48,717/-	Rs 4,81,129/-	NIL	NIL	NIL	NIL



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(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>C 1-42, PANDARA PARK, NEW DELHI, PIN 110003</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 09.02.2024 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>✓ YES/NO (Pl. tick the appropriate alternative)</p>	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	NIL



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		Self Manoj Kumar Jha	Spouse Namrata Jha	HUF NIL	Dependent-1 Maitreyi Jha	Dependent-2 Moulisree Jha	Dependent-3 NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self-Social Service, Teaching( Delhi University)

(b) Spouse-House wife

**(9A) Details of source(s) of**

income:(a) Self- Salary

(b) Spouse- NIL

(c) Source of income, if any, of dependents, NIL

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate- NIL

(b) details of contracts entered into by spouse- NIL

(c) details of contracts entered into by dependents -NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



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candidate or spouse or dependents have interest -NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share -NIL

**(10) My educational qualification is as under:**

M.A, Ph.D (Attached Annexure-D)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Signature*  
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**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./ <del>Smt.</del> /Kum. MANOJ KUMAR JHA					
2.	Full postal address	C 1-42, PANDARA PARK, NEW DELHI, PIN- 110003					
3.	Number and name of the constituency and State	BIHAR LEGISLATIVE ASSEMBLY, BIHAR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	RASHTRIYA JANATA DAL					
5.	Total number of pending criminal cases	ONE					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AAFPJ9913N	FY 2022-23	36,31,510/-			
	(b) Spouse	BKNPJ7606M	NIL	NIL			
	(c) HUF	Not Applicable	NIL	NIL			
	(d) Dependent -1	COCPJ6220F	NIL	NIL			
	(e) Dependent-2	No PAN allotted	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs 58,45,099/-	Rs 32,46,694/-	NOT APPLICABLE	Rs 37,301/-	Rs 1,45,522/-	NIL
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	Rs 52,24,618/-	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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III	Approximate Current Market Price		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs 61,00,000/-					
	(b) Inherited assets (Total Value)	Rs 1,08,35,000/-					
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 3,48,717/-	Rs 4,81,129/-	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification: M.A, Ph.D</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Patna this  
of February 2024

the 12<sup>th</sup> day

12/2/24  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*"Identify the deponent's Execution  
who has Put in his Signature & Thumb  
in my Presence"*

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**(ii) Details of Deposit in Bank Accounts****Manoj Kumar Jha (Self)**

1. Axis Bank Hudson Lane, Delhi A/C No. 912010066554520	51758/- (as on 08.02.2024)
2. SBI Delhi University A/C No. 10851480164	2355351/- (as on 08.02.2024)
3. SBI Parliament House A/C No. 37672652754	859195/- (as on 08.02.2024)
4. Saharsa City Branch A/C No. 11098312970	19568/- (as on 07.02.2024)
5. CBI Saharsa College Branch A/C No. 1611101204	1026082/- (as on 07.02.2024)
6. CBI Saharsa College Branch F/D A/C No. 3138708017	141541/- (as on 08.02.2024)
7. CBI Saharsa College Branch F/D A/C No. 1611112477	77940/- (as on 08.02.2024)
8. CBI Saharsa College Branch F/D A/C No. 3013990070	95582/- (as on 08.02.2024)
9. CBI Saharsa College Branch F/D A/C No. 3013974659	120507/- (as on 08.02.2024)
10. CBI Saharsa College Branch F/D A/C No. 3013974183	110679/- (as on 08.02.2024)
11. SBI Parliament House F/D A/C No. 41744387906	50000/- (as on 13.03.2023)
12. SBI Parliament House F/D A/C No. 41744388490	50000/- (as on 13.03.2023)
13. SBI Parliament House F/D A/C No. 41744378935	50000/- (as on 13.03.2023)
14. SBI Parliament House F/D A/C No. 41744387087	50000/- (as on 13.03.2023)

**Mrs. Namrata Jha (Spouse)**

1. SBI Delhi University A/C No. 10851491574	25591/- (as on 08.02.2024)
2. CBI Saharsa College Branch A/C No. 1611101259	31217/- (as on 07.02.2024)

*Handwritten signature*  
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ANNEXURE -A

- |   |                                |
|---|--------------------------------|
| 3. CBI Saharsa College Branch<br>F/D A/C No. 1611114666 | 142224/-<br>(as on 08.02.2024) |
| 4. CBI Saharsa College Branch<br>F/D A/C No. 3077041991 | 144540/-<br>(as on 08.02.2024) |
| 5. SBI Delhi University<br>F/D A/C No. 36842792706      | 57122/-<br>(as on 05.05.2023)  |

**Maitreyi Jha** (Daughter)

- |   |                               |
|---|-------------------------------|
| 1. Bank of Baroda, Rohini Branch, Delhi<br>A/C No. 37330100005840 | 30670/-<br>(as on 08.02.2024) |
| 2. SBI Parliament House<br>A/C No. 41109158732                    | 6631/-<br>(as on 09.02.2024)  |

**Moulishree Jha** (Daughter)

- |  |                              |
|--|------------------------------|
| 1. SBI Parliament House<br>A/C No. 40678268856 | 7669/-<br>(as on 09.02.2024) |
|--|------------------------------|

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**(iv) Details of investment in NSS, Postal Saving, Insurance Policies**

<u>Organisation</u>	<u>Policy No.</u>	<u>in the Name of</u>	<u>Total Premium</u>
LIC	122118764	Manoj Kumar Jha (self)	1,14,896/- (as on Feb 2024)
LIC	122784684	Moulishree Jha (Daughter)	1,37,853/- (as on Feb 2024)
LIC	128288995	Namrata Jha (Spouse)	1,36,115/- (as on Feb 2024)
SBI Life	IK405181406	Namrata Jha (Spouse)	3,44,712/- (as on Feb 2024)

**(vi) MOTOR VEHICLE**

MANOJ KUMAR JHA (Self)	TATA TIAGO Reg. No.:- DL8CAY 6027 Year – 26/08/2019 Amount: 2,40,000/-
NAMRATA JHA (Spouse)	TOYOTA INNOVA CRYSTA Reg. No.:- DL10CL3738 Year – 07/09/2018 Amount: Rs 10,26,000/-

**(vii) JEWELLERY**

MANOJ KUMAR JHA (Self)	Gold -20gm Value- Rs 1,18,000/-  Silver – 200gm Value –Rs 14,000/-
Smt . NAMRATA JHA (Spouse)	Gold -250gm Value -Rs 14,50,000/-  Silver – 1 kg Value - Rs 76,000/-

**(x) EDUCATIONAL QUALIFICATION**

Matriculation	Bihar School Examination Board	1982	1 <sup>st</sup> Div
Intermediate	Bihar Intermediate Education Council	1984	1 <sup>st</sup> Div
Graduation (Hons)	Patna University	1989	1 <sup>st</sup> Div
M.A	Delhi University	1991	2 <sup>nd</sup> Div
Ph.D	Delhi University	2001	Awarded

2465  
12/2/24

**ANNEXURE -C****B. DETAILS OF IMMOVABLE ASSETS:****(i) AGRICULTURAL LAND**

Location	Survey Number(s)	Area (Total measurement in acres)	Whether inherited Property (Yes or No)	Date of Purchase in case of self-acquired property	Cost of Land (in case of Purchase) at the time of Purchase	Any investment on the Land by way of development	Approximate Current market Value
Mauza Garhia P.S. Bongaon Dist - Saharsa	Khata No 40,67,20, 126 Khesra No 819,737,738 ,814	1 Bigha, 15 katha, 03 dhur	Yes	N.A	NIL	NIL	Rs 5,25,000/- (approx.) (1/8 <sup>th</sup> share)
Mauza Garhai P.S- Bongaon Dist- Saharsa	Khata No 111,40,151,- 54,255,52 Khesra 558,1026,80 6,2320,905, 1658,1128/2 043,1128/20 72,73,74,82 5/2362	1 Bigha, 13 Katha , 02 dhur	Yes	N.A	NIL	NIL	Rs 5,00,000/- (approx) (1/3 <sup>rd</sup> share)
Mauza P.S Bongaon Dist - Saharsa	Khata No 9,962 Khesra No 1990,2304	1 bigha, 16 Katha, 3 dhur	Yes	N.A	NIL	NIL	Rs 6,40,000/- (approx.) (1/8 <sup>th</sup> Share)
Mauza Murli Basantpur P.S Bongaon Dist - Saharsa	Khata No - 113, Khesra 42,44	12 Katha, 04 dhur	Yes	N.A	NIL	NIL	Rs 2,20,000/- (approx.) 1/8th Share
Mauza Murli Basantpur P.S Bongaon Dist - Saharsa	Khata No 83,26,637, 555 Khesra 318,504,505 ,506,410, 414,418,828 ,798	2 Bigha ,5 Katha 13 dhur	Yes	N.A	NIL	NIL	Rs 8,00,000/- (approx) (1/3 <sup>rd</sup> Share)



24/6  
12/2/24

## ANNEXURE -D

(ii) NON- AGRICULTURAL LAND

Location(s)	Survey Number(s)	Area (Total measurement in acres)	Whether inherited property (Yes or No)	Date of Purchase in case of self-acquired Property	Cost of Land( in case of Purchase) at the time of Purchase	Any investment on the land by way of development	Approximate Current market value
Moha-Vidyapati Nagar , Dist- Saharsa	Khata 1303,1307 Khesra 1887,1884	2 Katha 10 dhur	YES	N.A	NIL	NIL	Rs33,00,000/- (approx.) (1/3 <sup>rd</sup> Share)



24/6/-  
12/2/24



## ANNEXURE-E

## (iv) RESIDENTIAL BUILDINGS

Location(s)	Survey Number(s)	Area (Total measurement in acres)	Built up Area (Total measurement in sq.ft)	Whether inherited property (Yes Or No)	Date of Purchase in case of self-acquired property	Cost of land (in case of Purchase) at the time of purchase	Any investment On the land by way of development	Approximate current market value
Moh-Garhia P.S Bargaon Dist - Saharsa Bihar	Khata No 40,19,126,27, Khesra 820,735,814, 561,810,818	1 Bigha, 07katha	4000 sqft	YES	NIL	NIL	NIL	Rs15,50,000 /- (Approx) (1/8 <sup>th</sup> Share)
Mohalla Gangjala Dist- Saharsa Bihar	Khata -222 Khesra 2100,2101	2 Katha 10 dhur	3000 Sq.ft.	YES	NIL	NIL	NIL	Rs 33,00,000/- Approx (1/3 <sup>rd</sup> Share)
Moh Khakra NBCC Town Phase -1 Baghat - U.P	Flat No I- 502	1100 sq ft	1000 sq ft	No	06.10.2016	22,24,618 /-	NIL	Rs, 26,00,000/- (approx.)
Lotus Apartment, Block-B, Mauza-New Patliputra colony, Patna, Bihar	Flat No 607	1000sq ft	1000sq ft	No	31.08.2020	Rs 30,00,000 /-	NIL	Rs 35,00,000/- (approx.)



ajha  
12/2/24